## **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |  |  |  |  |
|-----------|-----------------------------------|---|--|--|--|--|
| 1         | NAME OF THE SCHOOL                | G ROOTS GLOBAL SCHOOL   |  |  |  |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    |   |  |  |  |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       |   |  |  |  |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | CHAK 8 'O' , SRI GANGANAGAR ROAD, SRI KARANPUR,<br>SRI GANGANAGAR, RAJASTHAN - 335073 |  |  |  |  |
| 5         | PRINCIPAL NAME                    | Mr. SUMIT MISHRA  |  |  |  |  |
| 6         | PRINCIPAL QUALIFICATION           | MBA, B.ED   |  |  |  |  |
| 7         | SCHOOL EMAIL ID                   | principalgroots@gmail.com   |  |  |  |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 01501227444   |  |  |  |  |
| B : DOC   | B : DOCUMENTS AND INFORMATION:    |   |  |  |  |  |
|           |                                   |   |  |  |  |  |

CERTIFICATE AS PER THE NATIONAL

**COPY OF VALID FIRE SAFETY** 

CERTIFICATE ISSUED BY THE

**BUILDING CODE** 

| B : DOCUMENTS AND INFORMATION: |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
| SL<br>NO.                      | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |  |  |  |
| 1                              | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY |  |  |  |  |
| 2                              | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE    | https://grootsglobalschool.org/img/grootsglobalschool.org/registration-certificate1751002535.pdf |  |  |  |
| 3                              | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT        |  |  |  |  |
| 4                              | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE      | https://grootsglobalschool.org/img/grootsglobalschool.org/rte-<br>1751002538.pdf                 |  |  |  |
| 5                              | COPY OF VALID BUILDING SAFETY  | https://grootsglobalschool.org/img/grootsglobalschool.org/building-                              |  |  |  |

safety-certificate-1751002515.pdf

https://grootsglobalschool.org/img/grootsglobalschool.org/fire-safety-

| COMPETENT AUTHORITY   | -1751002525.pdf   |
|---|---|
| COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://grootsglobalschool.org/img/grootsglobalschool.org/deo-<br>1751002524.pdf                  |
| COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://grootsglobalschool.org/img/grootsglobalschool.org/water-safety-certificate-1751002528.pdf |

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

### NOTE:

SL

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

DOCUMENTS/INFORMATION

| NO. |  |   |
|-----|--|---|
| 1   | FEE STRUCTURE OF THE SCHOOL  | https://grootsglobalschool.org/img/grootsglobalschool.org/fee-<br>structure1751002520.pdf |
| 2   | ANNUAL ACADEMIC CALENDER   | https://grootsglobalschool.org/img/grootsglobalschool.org/academic-calendar1751002517.pdf |
| 3   | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | https://grootsglobalschool.org/img/grootsglobalschool.org/smc-<br>1751002530.pdf          |
| 4   | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                         | https://grootsglobalschool.org/img/grootsglobalschool.org/pta-<br>1751002533.pdf          |
| 5   | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY |   |
|     |  |   |

# D:STAFF (TEACHING):

| SL<br>NO. | INFORMATION | DETAILS         |
|-----------|-------------|-----------------|
| 1         | PRINCIPAL   | Mr. SUMIT MISHA |
|           |             |                 |

| 0               |  |          |               |               |         |  |
|-----------------|--|----------|---------------|---------------|---------|--|
| 2               | TOTAL NO. OF                               | TEACHERS |               | 15            |         |  |
|                 | PGT  |          |               | 0             |         |  |
|                 | TGT  |          |               | 8             | 8       |  |
|                 | PRT  |          |               | 7             |         |  |
|                 |  |          |               |               |         |  |
| 3               | TEACHERS SECTION RATIO                     |          | 1.5           | 1.5           |         |  |
| 4               | DETAILS OF SPECIAL EDUCATOR                |          |               | Preeti        | Preeti  |  |
| 5               | DETAILS OF COUNSELLOR AND WELLNESS TEACHER |          | Preeti Sharma | Preeti Sharma |         |  |
| RESULT CLASS: X |  |          |               |               |         |  |
| SL              | YEAR                                       | NO. OF   | NO. OF        | PASS          | REMARKS |  |

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

## RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

| E : SCHOOL INFRASTRUCTURE: |   |         |  |  |  |
|----------------------------|---|---------|--|--|--|
| SL<br>NO.                  | INFORMATION   | DETAILS |  |  |  |
| 1                          | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7590    |  |  |  |
| 2                          | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 10 & 47 |  |  |  |
| 3                          | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 57  |  |  |  |
| 4                          | INTERNET FACILITY   | YES     |  |  |  |
| 5                          | NO. OF GIRLS TOILETS  | 8       |  |  |  |
| 6                          | NO. OF BOYS TOILETS   | 7       |  |  |  |
| 7                          | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |  |  |  |

# F: TEACHER DETAILS:

| SL NO. | TEACHER NAME     | DESIGNATION | QUALIFICATION |
|--------|------------------|-------------|---------------|
| 1      | SUMIT MISHRA     | PRINCIPAL   | MBA, B.ed     |
| 2      | GURVINDER SINGH  | TGT         | B.ED          |
| 3      | UPASNA MAKKAR    | PPRT        | B.ED          |
| 4      | SHIMLA DEVI      | PPRT        | B.ED          |
| 5      | ANURADHA CHUGH   | PRT         | MA, B.ED      |
| 6      | MANDEEP KAUR     | PRT         | B.ED          |
| 7      | SONIYA RANI      | TGT         | MA, B.ED      |
| 8      | SAHABRAM CHOUHAN | TGT         | M.SC, B.ED    |
| 9      | AASTHA BAJAJ     | TGT         | MA, B.ED      |
| 10     | MANINDER SINGH   | TGT         | MA, B.ED      |
| 11     | VIKRAM           | PTI         | B.PED         |
| 12     | HIMANSHU NAGPAL  | TGT         | M.SC, B.ED    |
| 13     | SHIVANGI MISHRA  | PRT         | B.COM, B.ED   |
| 14     | PREETI SHARMA    | COUNSELLOR  | M.sc, B.ED    |
| 15     | SUKHPREET SINGH  | TGT         | M.SC, B.ED    |
| 16     | KULWANT SINGH    | ADMIN       | B.TECH        |